

7217/64048

2833
BhwIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yutaka Sato et al.

Serial No. : 09/800,056

Filed : March 5, 2001

For : CONNECTOR, MULTI-CHANNEL AUDIO SYSTEM
ELECTRONIC APPARATUS, AND CABLE FOR CONNECTION

Group A.U. : 2833

Date : June 23, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No fee is required.
- ☐ The fee has been calculated as shown below.
- ☐ Total claims in excess of 20 previously paid for, at \$18 (\$9) ____.
- ☐ Independent claims in excess of 3 previously paid for, at \$84 (\$42) ____.
- ☐ Additional Fee for this Amendment ____.
- ☐ This response is being filed within the ____ first month, ____ second month, ____ third month, ____ fourth month, ____ fifth month following the expiration of the term originally set therefor. Applicants Petition for an extension, and the fee of ____ \$110 (\$55), ____ \$410 (\$205), ____ \$930 (\$465), ____ \$1,450 (\$725), ____ \$1,970 (\$985) is due and paid herewith.
- ☐ The fee of \$ ____ set by 37 C.F.R. § 1.17(p) for the Information Disclosure Statement is due and paid herewith.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ Please charge any additional fees or credit any overpayment to Deposit Account No. 03-3125.

COOPER & DUNHAM, LLP

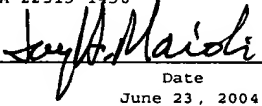
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Examiner : Felix O. Figueroa

I hereby certify that this paper is being deposited this date with the U.S. Postal Service in first class mail addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450	
	Date
Jay H. Maioli Reg. No. 27,213	June 23, 2004

June 23, 2004
1185 Avenue of the Americas
New York, NY 10036
(212) 278-0400

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Official Action of March 23, 2004,
Applicant respectfully requests that the above-identified
application be amended as follows.

Amendments to the claims are reflected in the listing of
claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 7 of this Amendment.